



# **MEMBERSHIP APPLICATION FORM**

### **Necessary documents to be attached with the application**

#### **FOR DEFENCE OFFICERS**:

- 1. 03 Copies Passport Size Photographs
- 2. Photo copy of Membership ID Card of Other Golf Club in Bangladesh (if any)
- 3. Handicap Certificate (if any). (Photocopy)
- 4. National ID No: (Photocopy)



Photo 03 Copies (Passport Size)

#### BHATIARY GOLF AND COUNTRY CLUB, (BGCC), BHATIARY, CHATTOGRAM MEMBERSHIP APPLICATION FORM

1.	Full Name (Capital Letter):						
2. Rank / Designation:							
	Profession:			Appointment:			
	Org	anization:					
	Nat	ionality:	•••••	Date of Birth:			
3.	Off	Official Address:					
	Tel		•••••	Mobile (Office)			
	Fax:			E-mail:			
4.	Res	idential Address:					
	Tel:			Personal Mobile:			
E-mail:		nail:	Fax:				
5.	Har	ndicap (if any):		(Please attach handicap certificate)			
6.	Membership category: (Please tick ( $\checkmark$ ) in the appropriate place)						
	_		_				
		Corporate Member		Life Member			
		Permanent Member					
		-		Service Member (Defence Services Officer)			
		Permanent Member		Service Member (Defence Services Officer)			
		Permanent Member Service Member (Retir		Service Member (Defence Services Officer) fence Officer)			

 Proposed / Recommended by any Permanent/Life (B)/Corporate/Service/Eternal Founder member of Bhatiary Golf and Country Club (Except EC Member of BGCC).

- b. Membership No:.....Date of Membership:....
- c. Signature:....

8. Seconder by any Permanent/Life (B)/Corporate/Service/Eternal Founder member of Bhatiary Golf and Country Club (Except EC Member of BGCC).

- b. Membership No:.....Date of Membership:....
- c. Signature:....

9. Payment Terms: **Entrance Fee Tk:** ------ (to be paid by crossed cheque in favour of "Bhatiary Golf and Country Club" along with this application form).

#### **CERTIFICATE**

This is to certify that if and when I am accorded the membership of Bhatiary Golf and Country Club, I shall take part in regular activities of the club as per existing policy, abide by rules and regulations of the club, failing which my membership is liable to be suspended / terminated. The decision of the club will be final and binding on all matters relating to club discipline and activities.

Date:....

Signature of Applicant

10.

#### RECOMMENDED / NOT RECOMMENDED

President, Scrutiny Committee Bhatiary Golf and Country Club

Date:....

#### <u>RECOMMENDED / NOT RECOMMENDED</u>

Vice President (Administration & Finance) Bhatiary Golf and Country Club

Date:....

11.

#### 12. <u>APPROVED / NOT APPROVED</u>

President Bhatiary Golf and Country Club

Date:....

#### DETAILS OF APPLICANT FOR GOLF CLUB MEMBERSHIP

1.	Name (Block Capital L	ter):			
2.	Personal Number (Serv	ng / Ex Armed forces person):			
3.	Father's / Husband's N	ne:			
4.	Date of Birth:				
5.	Place of Birth:				
6.	Identification Mark:				
7.	Religion:				
8.	Nationality:				
9.	Blood Group:				
10.	Present Occupation (De	ignation / Appointment):			
11.	Official / Occupational	ddress:			
	Tel:	Mobile:			
	Fax:	E-mail:			
12.	Residential / Present Address and Telephone Number:				
	Tel:	Mobile:			
	Fax:	E-mail:			
13.	Permanent Address and	Felephone Number:			
	Tel:	Mobile:			
	-	E-mail:			

14. Category of Membership:

- $\Box$  Corporate Member  $\Box$  Life Member
- □ Service Member (Retired Defence Officer) □ivil Govt. Service Member
- □ Expatriate Member □ Nominee of Eternal Founder/Corporate Member
- □ Single Lady Member □ Foreign Diplomat Member
- 15. Details of other Golf Club's Membership (if any):

Ser	Name of Clubs/Organizations	Type of	Membership	Joining Date
		Membership	Number	
1				
2				
3				
4				
5				

## 16. Details of income & income tax (to be attached with the application form duly certified):

- a. Monthly Income: (Please attach photocopy).....b. TIN Certificate: (Please attach photocopy).....
- c. National ID No: (Please attach photocopy).....
- d. Educational Certificate: (Please attach photocopy of HSC and Above).....

#### 17. **Details of Passport (if any)**: (Please attach photocopy of passport, Page 1-5).

- a. Passport No & type:b. Place and date of issue:
- c. Issuing authority:
- 18. **Details of Spouse:** (Expatriates are requested to attach photocopy of Passport, Page 1-5).
  - a. Name of Spouse:....
    b. Occupation (Including address):....

#### 19. **Details of Children**: (Expatriates are requested to attach photocopy of passport, Page 1-5).

Ser	Name	Date of Birth	Occupation	Present / Occupational Address with Tel No.
1.				
2.				
3.				
4.				
5.				

#### 20. Educational Qualifications:

Ser	Name of Examination	Year	Name of Institution & Board / University
1.			
2.			
3.			
4.			
5.			

Ser	Name	Occupation with designation / Rank	Address & Contact No.	Remarks
1.				
2.				

#### 21. **<u>Reference</u>**: Two persons having good social standing:

Date:....

Signature of Applicant

22. BGCC Official Seal